

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

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MEETING DATE: May 3, 2017

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
  2. SUNSHINE STATEMENT AND ROLL CALL
  3. APPROVAL OF MINUTES Regular Meeting of April 5, 2017  
Executive Session April 12, 2017  
Regular Meeting of April 19, 2017  
Closed Session of April 19, 2017
  4. FINANCIAL CORRESPONDENCE
    - REPORTS TO RECEIVE AND FILE:
    - TREASURER'S BILL LIST FOR APPROVAL
  5. REGULAR CORRESPONDENCE
    - A. Letter from Bordentown Sewerage Authority formally opposing the proposed pipeline project and compressor station in Chesterfield, NJ.
    - B. Notification from NJ Division of Alcoholic Beverage Control regarding Social Affair Permit for Francis W. Robbins Post 194 for event on June 3, 2017.
    - C. Letter from Nothing But The Word Deliverance Church, Inc. requesting the use of Wilkie Park and Gazebo on Saturday, July 8, 2017 from 10:30 a.m. to 2:30 p.m. for a community outreach event.
  6. APPLICATIONS
    - A. Off-Premise Merchandise Raffle, Florence Township High School Band Program  
June 18, 2017, Nyikita Field, 10<sup>th</sup> & Hornberger Aves., 5:00pm

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2017-103, Approve Water & Sewer Payment Plan, 726 W. Front Street
- B. 2017-104, Approve release of Maintenance Bonds, NFI
- C. 2017-105, Reduce Bond, 400 Cedar Lane
- D. 2017-106, Chapter 159, Waste Management Environmental Contribution
- E. 2017-107, Approve Firework's for Patriotic Celebration Day, July 8<sup>th</sup> (July 9<sup>th</sup> rain-date)
- F. 2017-108, Authorize Water & Sewer Engineer to prepare Specs and obtain Bids, Well No. 5
- G. 2017-109, Chapter 159, Comcast Technology Grant
- H. 2017-110, Recommend and Award 2017 Road Program

9. ORDINANCES

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator,
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT