TOWNSHIP OF FLORENCE

2nd Draft 2-14-17

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

MEETING DATE: February 15, 2017

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex

711 Broad Street

Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES Regular Meeting of December 21, 2016 and **January 4, 2017**

Closed Session of February 1, 2017

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Court Administrator's Report for January 2017

Tax Collector's Water/Sewer Report January 2017

Clerk's Report for January 2017

- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

A. TO: Mayor and Township Council, FROM: NJ ABC RE: Social Affair Permit Francis W. Robbins Post 194 American Legion, Mar. 3rd - 7:00 p.m. to 1:00 a.m.

6. APPLICATIONS

A. Florence Township Baseball Association

Off-Site 50/50, May 27, 2017at 12:30 p.m. at Coates Field
On-Site 50/50, April 29, 2017 6:00 p.m. to 12:00 a.m.,
Florence Township Community Center, Main Street, Roebling.
On-Site Raffle, April 29, 2017 6:00 p.m. to 12:00 a.m.,
Florence Township Community Center, Main Street, Roebling

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2017-58, Deny Release of NFI Real Estate Water & Sewer Maintenance Bonds
- B. 2017-59, Approve Payment to Barrett Paving Co., Inc., Boulevard Phase II
- C. 2017-60, Award Contract to Phoenix Advisors Financial Advisor
- D. 2017-61, Authorize RFP for architectural services Municipal Building Expansion
- E. 2017-62, Authorize Electronic Tax Sale
- F. 2017-63, Authorizing Alternate Municipal Contact for Employment Liability Matters-BurlcoJIF
- G. 2017-64, Approve Payment to Barrett Paving Co., Old York Road Shared Use Path Phase II
- H. 2017-65, Approve release of 2 W&S bonds, deny release of 3 W&S bonds Pulte Homes -Oak Mill
- I. 2017-66, Authorize Mayor to sign NJDEP SIU Application
- J. 2017-67, Appoint CME Associates as Conflict/Special Projects Engineer
- K. 2017-68, Authorize Administrator to Sign NJDEP BWSE Application, Water Plant Upgrade

9. ORDINANCES

A. 2017-02, Authorize Acquisition of Block 15, Lot 3 (207 Iron Street) (2nd R & Adopt)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

- 13. NEW BUSINESS
- 14. BOARD OF HEALTH
- 15. MISCELLANEOUS
 - A. Taylor Dembowski Gold Award Project Proposal for Scouting
- 16. PUBLIC COMMENT
- 17. ADJOURNMENT