FLORENCE TOWNSHIP COUNCIL REGULAR MEETING AGENDA

2nd Draft 2-1-22

MEETING DATE: February 2, 2022 MEETING TIME: 7:00 PM

LOCATION: VIRTUAL MEETING

Time: February 2, 2022 7:00 PM Eastern Time

Join Zoom Meeting by PC

https://zoom.us/j/99170536427?pwd=QWpLbDNDRWJMdCtGazhDdVU1ZkIzUT09

Meeting ID: 991 7053 6427

Passcode: 2525

Join by Phone

+1 929 205 6099 US (New York)

Meeting ID: 991 7053 6427

Passcode: 2525

1. <u>CALL TO ORDER AND FLAG SALUTE</u>

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

Reorganization Meeting January 5, 2022

4. FINANCIAL CORRESPONDENCE

Municipal Treasurer's Cash Reports and Budget Reports for December 2021 Tax Collector's Annual Statement of Receipts

-TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

6. <u>APPLICATIONS</u>

A. Social Affair Permit, Francis W. Robbins Post 194 American Legion, Night at the Races at 6th and Broad Streets, Florence, March 11, 2022 from 6:00 pm to 11:30 p.m.

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2022-55, Extend deadline and temporarily waive late fee for pet licensing
- B. 2022-56, Deny Release of Performance Bonds, 1950 River Road, Carson Companies
- C. 2022-57, Consenting to the transfer of a 5 year tax abatement following sale of 1301 Hornberger Avenue.
- D. 2022-58, Consenting to the transfer of a 5 year tax abatement following the sale of Harkins Lane Plaza
- E. 2022-59, Approve Partial Payment No. 1 for Pine Grove Lane Remediation and Stormwater Improvements
- F. 2022-60, Approve Emergency Temporary Appropriation
- G. 2022-61, Approve Request for Farmland Preservation Carty Farm, Block 17, Lot 11.01
- H. 2022-62, Appoint Special Traffic Engineering Services Contract

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- 9. ORDINANCES
- 10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS
- 11. <u>REPORTS: ADMINISTRATION</u>
 - A. Mayor
 - B. Administration
 - -Administrator
 - -Division of Law
 - -Division of Engineering
 - -Division of W & S Utilities

Engineer's Status Report dated January 21, 2022

- 12. <u>UNFINISHED BUSINESS</u>
- 13. <u>NEW BUSINESS</u>
 - A. Proposed Amendments to the Burlington County District Solid Waste Management Plan
- 14. <u>BOARD OF HEALTH</u>
- 15. MISCELLANEOUS
- 16. <u>PUBLIC COMMENT</u>
- 17. <u>ADJOURNMENT</u>