

TOWNSHIP OF FLORENCE  
COUNTY OF BURLINGTON  
COUNCIL MEETING AGENDA

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MEETING DATE: November 9, 2016  
MEETING TIME: 8:00 PM  
LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
2. SUNSHINE STATEMENT AND ROLL CALL
3. APPROVAL OF MINUTES:
  - **Township Council: 11-2-16 Closed Session**
4. FINANCIAL CORRESPONDENCE
  - REPORTS TO RECEIVE AND FILE:
  - TREASURER'S BILL LIST FOR APPROVAL
5. REGULAR CORRESPONDENCE
  - A.
6. APPLICATIONS
  - A.
7. PUBLIC COMMENTS: CDBG – Advertised 10-30-16 B. Co. Times
  - Public Hearing on Resolution/Project (Advertised in Burl. Co. Times on Sunday, October 30, 2016; sent to the Trenton Times on October 28, 2016; posted on Municipal website and bulletin board on October 28, 2016.)**

7a. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2016-222, Authorize Filing CDBG Application
- B. 2016-223, Authorize preparation of plans, specs and bids for Water Treatment Plant Improvement
- C. 2016-224, Authorize preparation of plans, specs and bids –reconstruction of Wallace Avenue Pump Station
- D. 2016-225, Authorize Filing of Burlington County Park Grant
- E. 2016-226, Authorize Refund of Housing Inspection Fee
- F. **2016-227, Amend 2016 Capital Budget**
- G. 2016-228, Prepare specifications and solicit bids for crane truck
- H. 2016-229, Chapter 159, Transportation Trust Fund
- I. **2016-230, Approving Affordable Housing Agreement-Community Options**
- J. **2016-231, Supporting Senate Bill 2663 and Assembly Bill 4234**
- K. **2016-232, Award Contract for Sludge Dewatering Building Odor Control Equipment Upgrade**
- L. **2016-233, Authorize Final Payment to Levy Construction for Salt Barn**

9. ORDINANCES

- A. 2016-34, Water Treatment Plant Improvements (1<sup>st</sup> Read) Public Hearing & Adopt 12-7
- B. 2016-35, Installation of three (3) pedestrian signals (1<sup>st</sup> Read) Public Hearing & Adopt 12-7
- C. 2016-36, Road & Drainage Imp. Hornberger Ave.: Parish Ln. to 2<sup>nd</sup> Ave.(1<sup>st</sup> Read) Public Hearing & Adopt 12-7
- D. 2016-37, Acquisition of 207 Iron Street, Block 15, Lot 3, (1<sup>st</sup> Read) Public Hearing & Adopt 12-7
- E. 2016-38, Redevelopment Plan, Griffin Pipe Properties (1<sup>st</sup> R) Public Hearing & Adopt 12-7
- F. 2016-39, Acquisition of 1520 Hornberger Avenue, (1<sup>st</sup> Read) Public Hearing & Adopt 12-7

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS: *2017 Reorganization Packet*14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT

*2<sup>nd</sup> draft: 11-7-16*

**CLOSED SESSION**                      **Agenda**                      **11-9-16**                      **7:30 PM**

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Resolution No. 2016-234, Closed Session: Personnel, Contract Negotiations & Litigation

- **Developer Negotiation**
- **COAH Plan Negotiation**