

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON
COUNCIL MEETING AGENDA

MEETING DATE: April 1, 2015
MEETING TIME: 8:00 PM
LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

- Township Council Regular Session: 3-4-15
- Township Council Regular Session: 3-18-15

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE:
- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

6. APPLICATIONS

- A. Florence Historical Society, Judy King, President; Sunday 4-12-15, 1:00 – 3:00 pm
Open House; 3rd Street Firehouse
- B. Transient Merchant License Renewal, Mister Softee Ice Cream Truck
April 4, 2015 – April 4, 2016, 11:00am to Dusk, seven days a week**

7a.

- ***Public Hearing: Budget Amendment***
- ***PUBLIC HEARING: MUNICIPAL BUDET 2015***

7b. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2015-85, Award Contract - Roadway Improvements for Boulevard, Phase II
- B. 2015-86, Award Contract – Roadway Improvements for 2014-2015 Resurfacing
- C. 2015-87, Payment #3: Skylight Project
- D. 2015-88, Joint Insurance Fund: Renew Contract
- E. 2015-89, Tax Payment Plan: 1501 Hornberger Ave.
- F. 2015-90, State Contract: Park Improvements
- G. 2015-91, Adopt Municipal 2015 Budget
- H. 2015-92, OEM Grant Application
- I. 2015-93, Approve Police Contracts
- J. 2015-94, State Contract Purchase: W&S Vehicle
- K. 2015-95, Refund Recreation Fee: Baseball
- L. 2015-96, Deny Release of Perf. Bonds: 1000 John Gault Way

9. ORDINANCES

- A. 2015-09, Police Contracts/Salaries Ord. (2nd R, Public Hearing & Adopt)
- B. 2015-10, Maintenance by Creditors (1st R)(Public Hearing & Adopt 4-15)
- C. 2015-11, CWA Contract/Salaries Ord. (1st R)(Public Hearing & Adopt 4-15)
- D. 2015-12, Police Personnel: Lieutenant (1st R)(Public Hearing & Adopt 4-15)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor: *Arbor Day Proclamation and Autism Awareness Month - April*
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT