

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: September 16, 2015

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
 2. SUNSHINE STATEMENT AND ROLL CALL
 3. APPROVAL OF MINUTES
 - Township Council Closed Session: 9-2-15
 4. FINANCIAL CORRESPONDENCE
 - REPORTS TO RECEIVE AND FILE: Court Administrator & Township Clerk's
for August
 - TREASURER'S BILL LIST FOR APPROVAL
 5. REGULAR CORRESPONDENCE
 - A.
 6. APPLICATIONS
 - A. Bingo – Riverfront PTO, November 11, 2015
Riverfront School, 500 E. Front St., 5:30pm-10pm
 - B. On-Premise 50/50 – Riverfront PTO, November 11, 2015
Riverfront School, 500 E. Front St., 5:30pm-10:00pm
 - C. On-Premise Merchandise Raffle, Riverfront PTO, November 11, 2015
Riverfront School, 500 E. Front St., 5:30pm-10:00pm

7. PUBLIC COMMENTS8. RESOLUTIONS

- A. 2015-209, Release Performance Bond: Dollar Tree
- B. 2015-210, 150th Anniversary of Providence Presbyterian Church
- C. 2015-211, Approve Est. No. 5 for Conversion of Digesters to Sludge Holding Tanks
- D. 2015-212, Refund Overpayment: Water and Sewer Dept.
- E. 2015-213, Approve Renewal: ABC – Wesley’s Roebling Pub
- F. 2015-214, Approve 2016 Road Program
- G. 2015-215, Approve Municipal Aid Application
- H. **2015-216, Amend Capital Budget**
- I. 2015-217, Authorize Engineer: Prepare - Plans & Specs & Bids for Hornberger Ave.

9. ORDINANCES

- A. 2015-19, Parking Restrictions: Riverside Ave. (2nd R)(Public Hearing & Adopt)
- B. 2015-20, Renew Comcast Cable (2nd R)(Public Hearing & Adopt)
- C. 2015-21, Bond Ordinance: Salt Storage Bldg. (1st R)(Public Hearing & Adopt 10-7)
- D. **2015-22, Acquisition of Body Cameras & Assoc. Equip. – Police Dept.** “ “
(Amended)
- E. 2015-23, Bond Ordinance: Road Improvements: Hornberger Ave. (Dela. to Parish) “
- F. 2015-24, Bond Ordinance: Improvements to Public Buildings & Properties “ “
- G. 2015-25, Bond Ordinance: Various Municipal Park Improvements “ “
- H. 2015-26, Bond Ordinance: 2016 Road Improvement Program “ “

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:13. NEW BUSINESS14. BOARD OF HEALTH15. MISCELLANEOUS16. PUBLIC COMMENT17. ADJOURNMENT