

TOWNSHIP OF FLORENCE
COUNTY OF BURLINGTON

C O U N C I L M E E T I N G A G E N D A

MEETING DATE: September 2, 2015

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

3. APPROVAL OF MINUTES

- Township Council Closed Sessions: 8-5-15 & 8-12-15
- Township Council Regular Session: 8-5-15

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Tax Collector's Tax and Water Sewer Reports for July
- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

- A. To: Township Council From: John R.Carty
Date: 7-31-15 Re: Zoning Change Request AGR to OP

6. APPLICATIONS

- A. Social Affair Permit, Trenton Irish Heritage Association
Octoberfest, Roebling Museum, Sept. 26, 2015, 2pm – 7pm
- B. On-Site 50/50 Raffle, Florence H.S. Band Boosters
Sept. 11, 2015, 6pm-10pm; October 3, 2015, 10am-2pm;
October 9, 2015, 6pm-10pm; October 31, 2015, 10am-2pm;
November 26, 2015, 10am-2pm
Florence High School, 1050 Cedar Lane**

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2015-198, Shared Services Agreement with Florence Twp. School System
- B. 2015-199, Confirm Motion from 8-12-15: Salt Barn
- C. 2015-200, ABC Renewal: Dr. Lou's w/conditions
- D. 2015-201, ABC Renewal: Fine Food and Spirits
- E. 2015-202, 2016 Municipal Alliance Agreement with Burlington County
- F. 2015-203, Chapter 159, Drive Sober or Get Pulled Over
- G. 2015-204, ABC Renewal: American Legion – Willetts Hogan Tonne
- H. 2015-205, Authorize Demolition of 837 Railroad Avenue

9. ORDINANCES

- A. 2015-17, Bond Ordinance: Purchase Property (2nd R)(Public Hearing & Adopt)
- B. 2015-18, Purchase Property: Pinto's (2nd R)(Public Hearing & Adopt)
- C. 2015-19, Parking Restrictions: Riverside Ave. (1st R)(Public Hearing & Adopt 9-16)
- D. 2015-20, Renew Comcast Cable (1st R)(Public Hearing & Adopt 9-16)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT