

TOWNSHIP OF FLORENCE  
COUNTY OF BURLINGTON

C O U N C I L M E E T I N G A G E N D A

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MEETING DATE: February 4, 2015  
MEETING TIME: 8:00 PM  
LOCATION: Council Chambers-Municipal Complex  
711 Broad Street  
Florence, NJ 08518 (609) 499-2525

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1. CALL TO ORDER AND FLAG SALUTE
  2. SUNSHINE STATEMENT AND ROLL CALL
    - **OATH OF OFFICE - POLICE OFFICER, Patrolman Paul Wright**
  3. APPROVAL OF MINUTES
    - Township Council's Regular Session: 12-17-14
    - Township Council's Reorganization Meeting: 1-7-2015
    - **Township Council's Executive Session: 1-14-15**
  4. FINANCIAL CORRESPONDENCE
    - REPORTS TO RECEIVE AND FILE: **Township Clerk for January**
    - TREASURER'S BILL LIST FOR APPROVAL
  5. REGULAR CORRESPONDENCE
  6. APPLICATIONS
    - A. Off-Premise 50/50 H.S. Parent Organization to benefit Relay for Life  
April 26, 2015, Florence High School, Cedar Lane, 11:00p.m.
    - B. Approve: Car Show, Rollin' Oldies Car Club of Bordentown, 5-16-15  
(rain date 5-17-15) Sponsored by Francis W. Robbins American Legion Post 194  
Close off portion of Broad Street.

7. PUBLIC COMMENTS

8. RESOLUTIONS

- A. 2015-53, Purchase (3) Police Tahoes: Cooperative Purchasing Agreement
- B. 2015-54, Approve Mosquito Control: Burlington County
- C. **2015-55, Cancel Taxes on Municipal Property: 2000 US Route 130**
- D. **2015-56, Cancel Taxes on Municipal Property: 1042 Potts Mill Road**

9. ORDINANCES

- A. 2015-01, Bond Ordinance, Road Program (2<sup>nd</sup> R.)(Public Hearing & Adoption)
- B. 2015-02, Bond Ordinance, Tahoes (2<sup>nd</sup> R.)(Public Hearing & Adoption)
- C. 2015-03, Bond Ordinance, Purchase Property Railroad Ave. (2<sup>nd</sup> R.)(Public Hearing & Adoption)
- D. 2015-04, Purchase Property Hornberger Ave. (2<sup>nd</sup> R.)(Public Hearing & Adoption)
- E. 2015-05, Exceed Budget Appropriations COLA Ord. (1<sup>st</sup> R.)(Public Hearing & Adopt 2-18)

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS

11. REPORTS: ADMINISTRATION

- A. Mayor:
- B. Administration:
  - Administrator
  - Assistant Municipal Administrator
  - Division of Law
  - Division of Engineering
  - Division of W & S Utilities

12. UNFINISHED BUSINESS:

13. NEW BUSINESS:

14. BOARD OF HEALTH

15. MISCELLANEOUS

16. PUBLIC COMMENT

17. ADJOURNMENT