

TOWNSHIP OF FLORENCE

COUNTY OF BURLINGTON

COUNCIL MEETING AGENDA

MEETING DATE: March 16, 2011

MEETING TIME: 8:00 PM

LOCATION: Council Chambers-Municipal Complex
711 Broad Street
Florence, NJ 08518 (609) 499-2525

1. CALL TO ORDER AND FLAG SALUTE

2. SUNSHINE STATEMENT AND ROLL CALL

PRESENTATION: DENNIS BIANCHINI, TAX ASSESSOR - RETIRING

(Recess to Front Conference Room for Reception)

3. APPROVAL OF MINUTES

- Township Council's Closed Session: 3-2-11
- Township Council's Budget Session: 3-7-11
- **Township Council's Special Session: 12-8-10**
- **Township Council's Regular Session: 2-2-11**

4. FINANCIAL CORRESPONDENCE

- REPORTS TO RECEIVE AND FILE: Chief of Police, Court Administrator
& Township Clerk for February
- TREASURER'S BILL LIST FOR APPROVAL

5. REGULAR CORRESPONDENCE

- A. Mr. Miller's letter praising the Police Dept.

6. APPLICATIONS

7. PUBLIC COMMENTS**7. (a) Public Hearing on Fire District Budget**

- *Note:* Advertised in the Burlington County Times on 3-9-11; given to the Register News for sunshine information on 3-7-11 and posted on the municipal bulletin board on 3-7-11.

8. RESOLUTIONS**A. 2011-70, Approve Fire District Budget**

- B. 2011-71, Authorize Planning Bd. to Conduct a Redevelopment Study - Duffy Manor Property
 - C. 2011-72, Auction of Abandoned Vehicles: Police
 - D. 2011-73, Supporting - Reserve for Uncollected Taxes Legislation
 - E. 2011-74, Authorize the Assistant Administrator to Apply for Recreation Grant
 - F. **2011-75, Tonnage Grant**
 - G. 2011-76, Refund Tax Overpayments
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2011 Budget Resolutions

- H. **2011-77, Reserve for Uncollected Taxes Calculation for 2011**
- I. **2011-78, Introduce 2011 Municipal Budget**

9. ORDINANCES

- A. **2011-03, Bond Ordinance: Capital Improvements (1st R)(Public Hearing & Adopt 4-6)**

10. REPORTS OF COMMITTEES, BOARDS AND OFFICERS**11. REPORTS: ADMINISTRATION**

- A. Mayor:
- B. Administration:
 - Administrator
 - Assistant Municipal Administrator
 - Division of Law
 - Division of Engineering
 - Division of W & S Utilities

12. UNFINISHED BUSINESS:**13. NEW BUSINESS****14. BOARD OF HEALTH****15. MISCELLANEOUS****16. ADJOURNMENT**